CENTRAL REGIONAL SCHOOL DISTRICT BAYVILLE, NEW JERSEY BOARD OF EDUCATION AGENDA FEBRUARY 16, 2023

| I. | CALL TO ORDER |
|-------|---|
| II. | FLAG SALUTE |
| III. | MOMENT OF SILENCE FOR ADRIANA KUCH |
| IV. | ROLL CALL |
| V. | POSTING OF MEETINGS - Advertised on January 11, 2023 |
| VI. | STUDENT/STAFF RECOGNITION PROGRAM |
| VII. | To appoint Dr. Douglas Corbett as the acting superintendent, effective immediately. |
| VIII. | COMMITTEE REPORTS |
| IX. | DELEGATIONS AND REPRESENTATIVES OF THE PUBLIC AND PRESS #1 A. Agenda Items Only |
| X. | MINUTES A. January 19, 2023 Meetings Minutes B. January 19, 2023 Executive Minutes |
| XI. | READING OF CORRESPONDENCE |
| XII. | BOARD ACTION/SUPERINTENDENT/BOARD SECRETARY RECOMMENDATIONS A. See attached. |
| XIII. | OLD BUSINESS |
| XIV. | NEW BUSINESS |
| XV. | DELEGATIONS AND REPRESENTATIVES OF THE PUBLIC AND PRESS #2 Policy No. 0167 3-Minute Time Limit Per Person |

Regular Meeting - March 16, 2023

XVI. FUTURE BUSINESS:

AGENDA - MOTIONS

PERSONNEL

- P1. To approve substitutes.
- P2. To appoint new staff.
- P3. To accept resignation.
- P4. To approve leaves of absence.
- P5. To approve administrative leave.
- P6. To approve salary adjustment.
- P7. To approve schedule change.
- P8. To approve student teaching placement.
- P9. To approve coaches/club advisors.
- P10. To approve athletic event workers.
- P11. To approve volunteers.
- P12. To approve rate change.
- P13. To approve posting/advertisement.

GENERAL

- G1. To place HIBS on record.
- G2. To approve calendar.
- G3. To approve payment.
- G5. To approve out of district disenrollments.
- G6. To approve transportation.
- G7. To place drills on record.
- G8. To approve fundraisers.
- G9. To approve field trips.

FINANCIAL

- F1. To approve resolution.
- F2. To approve joining services.
- F3. To authorize payment.
- F4. To authorize travel.
- F5. To authorize report.
- F6. To authorize to acknowledge bid.
- F7. To approve contract.
- F8. To authorize account.
- F9. To acknowledge and accept grant.
- F10. To authorize secretary's report and transfers.
- F11. To authorize purchase.
- F12. To approve facilities use.
- F13. To authorize bill list.
- F14. To authorize sponsorship.

X. BOARD ACTION/SUPERINTENDENT/BOARD SECRETARY RECOMMENDATIONS

PERSONNEL

P1. To approve the following substitutes for the 2022-2023 school year:

TeachersParaprofessionalsJoshua SantanaJoshua SantanaDorothy CooperDorothy CooperKira MaganKira Magan

Deborah Herbert-Priest Deborah Herbert-Priest

<u>Custodians</u> Peter Hanley

- P2. To appoint the following new staff for the 2022-2023 school year:
 - a) Patrick O'Connor to the position of full-time custodian at a salary of \$30,560.00, Step NBS, plus a 3.15% shift differential in the amount of \$962.64 as per CREA contract, effective February 17, 2023.
 - b) Megan D'Antonio to the position of temporary long-term secretary at a salary of \$35,230.00, Step 1, prorated as per CREA contract, effective April 3, 2023 with an end date to be determined.
 - c) Ryan Fiore to the position of full-time custodian at a salary of \$30,560.00, Step NBS, plus a 5% shift differential in the amount of \$1,528.00, as per CREA contract, effective February 17, 2023.
 - d) Tracy Lewis to the position of temporary long-term paraprofessional at a salary of \$27,646.00, Step 1, BA/BS, prorated as per CREA contract, effective February 8 through on or about April 15, 2023.
- P3. To accept the resignation, with regret, of Todd Struble from the stipend position of Integrated Pest Management, for personal reasons, effective February 17, 2023.
- P4. To approve the following leaves of absence for the 2022-2023 school year:
 - Medical leave under FMLA for Employee #4405 from January 17, 2023 through the end of the school year, with pay using accumulated sick days.
 - b) Medical leave under FMLA for Employee # 5183 from January 17 through on or about March 27, 2023, with pay using accumulated sick days, the remainder of which to be unpaid.

- c) Intermittent family leave under FMLA/NJFLA for Employee #5434 from January 9, 2023 through on or about January 8, 2024, without pay.
- d) Personal leave of absence for Employee #5863 from June 16 through June 30, 2023, without pay.
- e) Personal leave of absence for Employee #5820 from February 1-7, 2023, without pay.
- f) Personal leave of absence for Employee #5932 from February 2-10, 2023, without pay.
- g) Maternity leave under FMLA/NJFLA for Employee #5210 from on or about April 17 through on or about August 25, 2023, with pay using accumulated personal and vacation days, the remainder of which to be unpaid.
- P5. To approve an administrative leave of absence for Employee #4529 effective immediately.
- P6. To approve a step advancement for Vincent Caiazzo **from** \$61,013.00, Step 4, MA+30 **to** \$61,763.00, Step 4, Doctorate, retroactive to January 1, 2023.
- P7. To approve the daily hourly schedule change for Janet Riordan, bus driver, from 5 hours to 6 hours a day, effective January 30, 2023.
- P8. To approve the student teaching placement of Stefanie Caton, Western Governors University student, in the Special Education department from March 20 through April 14, 2023, cooperating teacher to be determined.
- P9. To approve the following coaches/club advisors for the 2022-2023 school year:

Shawn Auriano HS Assistant Softball \$4,775.00, B1
Bryan Jones MS Assistant Boys' Volleyball \$1,536.00, E
William Kvalheim HS Girls' Flag Football \$2,646.00, E (club)
Kyle Watson HS Girls' Flag Football \$2,646.00, E (club)

P10. To approve the following athletic event workers for the 2022-2023 school year:

Christopher Clerico James Badavas Sean Dochney

P11. To approve the following volunteers for the 2022-2023 school year:

Jennie Murphy HS Softball Coach Brian Rusak HS Baseball Coach

P12. To approve the hourly rate increase for the following substitute positions **from** \$14.00 per hour **to** \$15.00 per hour:

Paraprofessional Network Technician Cafeteria Aide

P13. To approve the stipend position posting for Integrated Pest Management.

GENERAL

- G1. To place January HIBS on record.
- G2. To approve the 2023-2024 school calendar.
- G3. To approve the board share payment of \$620.00 to the middle school wrestling team for championship gear for winning the O.C.I.A.L Blue Division.
- G5. To approve the following out-of-district disenrollments:
 - a) Student #25 from the Alpha School effective January 13, 2023
 - b) Student #2 from Bancroft School effective January 19, 2023
- G6. To approve the Central Regional Transportation Department to take the Bayville First Aid Squad to the First Responders Devil's Hockey game on March 12, 2023.
- G7. To place the following drills on record:

Fire and Security Drills:

| School | Date | Type of Drill | Time |
|--------|------------|------------------|-----------------------|
| CRHS | 01/11/2023 | Lockdown Drill | 3 Minutes, 7 Seconds |
| CRHS | 01/25/2023 | Fire Drill | 3 Minutes, 10 Seconds |
| CRMS | 01/11/2023 | Lockdown Drill | 3 Minutes |
| CRMS | 01/20/2023 | Fire Drill | 3 Minutes |
| WINGS | 01/04/2023 | Fire Drill | 2 Minutes |
| WINGS | 01/10/2023 | Shelter in Place | 3 Minutes |

G8. To approve the following fundraisers:

| Group | Dates | Event / Theme |
|------------------|-----------------------|---------------------------|
| Student Congress | February 1 - 28, 2023 | Chapstick Drive |
| CRHS Spirit Club | February 6 - 10, 2023 | Valentine's Day Lollipops |

| February 15, 2023 | Snapraise |
|--------------------------|--|
| February - March, 2023 | Spring Rally |
| March 2023 | Dine-To-Donate |
| March 1 - 14, 2023 | Snack & Candy Sale |
| March 3, 2023 | Hot Dog Stand |
| March 6, 2023 | Pies Place |
| March 8, 2023 | Pickleball Tournament |
| March 2023 | Dine-To-Donate |
| March 16, 2023 | Apparel |
| March 19 - April 7, 2023 | Old Monmouth Easter Candy |
| March 20 - 24, 2023 | Spring Candy Grams |
| March 21, 2023 | CRHS/Order Forms |
| March 2023 | Philly Pretzel Sales |
| May 6, 2023 | Tommy B's/Military Ball |
| May / June 2023 | Men's Wearhouse-Online |
| June 25, 2023 | Ft. Dix |
| | February - March, 2023 March 2023 March 1 - 14, 2023 March 3, 2023 March 6, 2023 March 8, 2023 March 2023 March 16, 2023 March 19 - April 7, 2023 March 20 - 24, 2023 March 20, 2023 March 2023 March 2023 May 6, 2023 May / June 2023 |

G9. To approve the following field trips:

| Group | Dates | Event / Theme |
|------------------------------|--------------------------|--|
| Athletics Department | February 22, 2023 | Ice Hockey Team to The Rock/ Skating with the Brick Stars |
| Special Education Department | February 23, 2023 | Ocean County Library |
| Competitive Cheer Team | February 25, 2023 | Ocean City, MD/Grand Nationals |
| Special Education Department | March 2, 2023 | H & M Potter Elementary School/Oh What a Bagel |
| MS Administration | March 3, 2023 | H & M Potter School |
| Activities Department | March 6, 2023 | National Museum of African American History |
| Music Department | March 31, 2023 | NJ Performing Arts |
| Special Education Department | March 8 & April 26, 2023 | Precision Gymnastics |

| Special Education Department | March 9, April 27, May 11 & June 14, 2023 | YMCA |
|------------------------------|---|---------------------------|
| Music Department | March 11, 2023 | Seaside Heights Boardwalk |
| Activities Department | March 15, 2023 | Villanova University |
| Special Education Department | March 15, 2023 | Barnes & Noble |
| Special Education Department | March 29, 2023 | Rock the Spectrum |
| Special Education Department | April 20, 2023 | Ocean Lanes |
| Science Department | April 21, 2023 | Double Trouble State Park |
| Special Education Department | May 3, 2023 | Popcorn Park Zoo |
| Special Education Department | May 8, 2023 | Runaway Farm |
| Special Education Department | May 10 & June 5, 2023 | Shoprite Waretown |
| Special Education Department | May 17, 2023 | Field of Dreams Park |
| Special Education Department | May 18, 2023 | Ocean Lanes |
| MS Administration | May 30, 2023 | Great Adventure |

FINANCIAL

- F1. To approve Resolution for Coordinated Transportation with Monmouth-Ocean Educational Services Commision (MOESC) for the period of July 1, 2023 through June 30, 2028.
- F2. To approve joining the Monmouth-Ocean Educational Services Commission (MOESC) cooperative pricing system for various goods and services and to authorize the Business Administrator to file the necessary paperwork.
- F3. To authorize sick day payout as follows:
 - a) Cynthia Lynch in the amount of \$6,550.56.
- F4. To authorize district travel for the 2022-2023 school year as follows:

| Name | Reason | Location | Date | Cost |
|-----------------|-----------------------------|--------------------|------------------------|----------|
| Kevin Buscio | Training | Monroe, New Jersey | June 28, 2023 | \$150.00 |
| Vincent Caiazzo | Professional Development | Online | March 3rd & 10th, 2023 | \$140.00 |

| Adrienne Cangelosi - Schafer | Restorative Discipline Workshop | Online | March 8th & 9th, 2023 | \$489.00 |
|---------------------------------|---------------------------------------|------------------------------|--------------------------|----------|
| Gabrielle Carney | Training | Monroe, New Jersey | June 28, 2023 | \$150.00 |
| Joe Firetto | Training | Monroe, New Jersey | June 28, 2023 | \$150.00 |
| Colleen Hueg | Professional Development | Galloway, New Jersey | February 7, 2023 | \$216.85 |
| Bonnie Hobaugh | Professional Development | Online | March 3rd & 10th, 2023 | \$140.00 |
| Kim Lytle | Professional Development | Online | March 23, 2023 | \$279.00 |
| Jeff Mangold | Digital SAT Workshop | Madison, New Jersey | February 16, 2023 | \$72.85 |
| Jarrett Pidgeon | Professional Development | Atlantic City, New Jersey | February 24, 2023 | \$450.00 |
| Christine Selby | Annual Conference | East Windsor, New Jersey | March 9th & 10th, 2023 | \$282.30 |

- F5. To authorize the Treasurer's Report for December 2022.
- F6. To acknowledge the following bid for the sale of the Lower Middle School Parking Lot:
 - a) Radix Capital LLC, New York, New York \$1,510,000.00
- F7. To approve a contract with 3Education ("Payschools") for an online payment system for parents to use for student accounts in the amount of \$1,990.00.

Further, to cancel the agreement with Bank of America as of April 17, 2023.

- F8. To authorize the creation of the People of Color ("POC") Club account within the Student Activities Account.
- F9. To acknowledge and accept a grant through the Berkeley Municipal Alliance for the Sidekick mentoring program in the amount of \$2,080.00.
- F10. To authorize the Board Secretary Report and Budget Transfers:

Pursuant to N.J.A.C. 6A:23-2.11(c) 3, I, Kevin O'Shea, Business Administrator/Board Secretary, certify that as of January 31, 2023 no budgetary line item account has obligations any payments (contracted orders) in which in total exceed the amount appropriated by the

District Board of Education pursuant to N.J.A.C. 6A:23-2.11 9a) and that the district financial accounts have been reconciled and are in balance.

Further, through the adoption of this resolution, we the Central Regional Board of Education, pursuant to N.J.A.C. 6A:23-2.11(c) 4 certify that as of January 31, 2023 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the Business Administrator and other appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- F11. To authorize the purchase of two 54-passenger Freightliner Thomas 2025 School Buses from H.A. DeHart and Son, Thorofare, NJ 08086 at a total cost of \$333,251.60 via co-op #HCESC-VEH-22-10.
- F12. To approve the following facilities use requests:
 - a) Central Jersey Hawks to use the High School Gym from March through May 2023 for a fee of \$500.00.
 - b) Berkeley Recreation Soccer to use Turf Field from March through May 2023 for no cost.
 - c) Jersey Shore BOCA to use the Turf Field and Middle School Soccer Field from March through May 2023 for a fee of \$1,000.
- F13. To authorize the bill list for the month of February 2023 as follows:

Fund 10: \$1,253,668.78 Fund 20: 253,016.02 Fund 50/60: 37,673.35 Total: \$1,544,358.15

F14. To authorize a sponsorship renewal agreement between the Central Regional School District and Lori Donnelly Weichert Realtors, Forked River, New Jersey, for one football field sign in the amount of \$1,000 for the period of March 1, 2023 through February 28, 2025.